



A NEW HISTORY OF SHINTO

JOHN BREEN AND MARK TEEUWEN

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A New History Of Shinto

Ronald S. Green



A New History Of Shinto:

A New History of Shinto John Breen, Mark Teeuwen, 2010-01-11 This accessible guide to the development of Japan's indigenous religion from ancient times to the present day offers an illuminating introduction to the myths, sites and rituals of kami worship and their role in Shinto's enduring religious identity. Offers a unique new approach to Shinto history that combines critical analysis with original research. Examines key evolutionary moments in the long history of Shinto including the Meiji Revolution of 1868 and provides the first critical history in English or Japanese of the Ise shrine, one of the most important in all Japan. Traces the development of various shrines, myths and rituals through history as uniquely diverse phenomena, exploring how and when they merged into the modern notion of Shinto that exists in Japan today. Challenges the historic stereotype of Shinto as the unchanging, all-defining core of Japanese culture.

A New History of Shinto John Breen, Mark Teeuwen, 2010-01-11 This accessible guide to the development of Japan's indigenous religion from ancient times to the present day offers an illuminating introduction to the myths, sites and rituals of kami worship and their role in Shinto's enduring religious identity. Offers a unique new approach to Shinto history that combines critical analysis with original research. Examines key evolutionary moments in the long history of Shinto including the Meiji Revolution of 1868 and provides the first critical history in English or Japanese of the Ise shrine, one of the most important in all Japan. Traces the development of various shrines, myths and rituals through history as uniquely diverse phenomena, exploring how and when they merged into the modern notion of Shinto that exists in Japan today. Challenges the historic stereotype of Shinto as the unchanging, all-defining core of Japanese culture.

Shinto Helen Hardacre, 2017 Helen Hardacre offers for the first time in any language a sweeping comprehensive history of Shinto, the tradition that is practiced by some 80% of the Japanese people and underlies the institution of the Emperor.

Shinto Nobutaka Inoue, Endo Jun, Mori Mizue, Ito Satoshi, 2003-09-02 Shinto: A Short History provides an introductory outline of the historical development of Shinto from the ancient period of Japanese history until the present day. Shinto does not offer a readily identifiable set of teachings, rituals or beliefs; individual shrines and kami deities have led their own lives, not within the confines of a narrowly defined Shinto but rather as participants in a religious field that included Buddhist, Taoist, Confucian and folk elements. Thus, this book approaches Shinto as a series of historical religious systems rather than attempting to identify a timeless Shinto essence. This history focuses on three aspects of Shinto practice: the people involved in shrine worship, the institutional networks that ensured continuity, and teachings and rituals. By following the interplay between these aspects in different periods, a pattern of continuity and discontinuity is revealed that challenges received understandings of the history of Shinto. This book does not presuppose prior knowledge of Japanese religion and is easily accessible for those new to the subject.

Shinto in History John Breen, Mark Teeuwen, 2013-10-18 This is the only book to date offering a critical overview of Shinto from early times to the modern era and evaluating Shinto's place in Japanese religious culture. In recent years, a few books on medieval Shinto have appeared, but

none has attempted to depict the broader picture to examine critically Shinto's origins and its subsequent development through the medieval pre modern and modern periods The essays in this book address such key topics as Shinto and Daoism in early Japan Shinto and the natural environment Shinto and state ritual in early Japan Shinto and Buddhism in medieval Japan and Shinto and the state in the modern period All of the essays highlight the dynamic nature of Shinto and shrine history by focusing on the three way relationship often fraught between local shrine cults Shinto agendas and Buddhism

Shinto and the State, 1868-1988 Helen Hardacre, 1989 Explores church state question in Japan Focuses on the ordinary people whose lives are affected by the ongoing struggle of the Japanese to define their national character and policy

The Origin of Modern Shinto in Japan Yijiang Zhong, 2016-10-06 Yijiang Zhong analyses the formation of Shinto as a complex and diverse religious tradition in early modern and Meiji Japan 1600-1868 Highlighting the role of the god Okuninushi and the mythology centered on the Izumo Shrine in western Japan as part of this process he shows how and why this god came to be ignored in State Shinto in the modern period In doing so Zhong moves away from the traditional understanding of Shinto history as something completely internal to the nation of Japan and instead situates the formation of Shinto within a larger geopolitical context involving intellectual and political developments in the East Asian region and the role of western colonial expansion The Origin of Modern Shinto in Japan draws extensively on primary source materials in Japan many of which were only made available to the public less than a decade ago and have not yet been studied Source materials analysed include shrine records and object materials contemporary written texts official materials from the national and provincial levels and a broad range of visual sources based on contemporary prints drawings photographs and material culture

Zen and Shinto Chikao Fujisawa, 2015-09-08 How do the Japanese talk about their native philosophy Shinto a decade and a half after the Western Allies abolished it as a state religion What is its relationship to Buddhism and particularly to Zen How modern can this very ancient creed ever be These are some of the questions considered in this study by Dr Chikao Fujisawa who specialized in the study of traditional Japanese philosophy and its effect on modern society Zen and Shinto is a strong plea to rectify the steps taken to eradicate Shinto the very substance of Japanese life and thought At the same time it offers new insight into the amazing adaptability of the Japanese psyche its depth vitality and universality and its remarkable capacity to assimilate foreign thought and ideas and thus contribute to the world's hope for permanent peace

Shinto Shrines Joseph Cali, John Dougill, 2012-11-30 Of Japan's two great religious traditions Shinto is far less known and understood in the West Although there are a number of books that explain the religion and its philosophy this work is the first in English to focus on sites where Shinto has been practiced since the dawn of Japanese history In an extensive introductory section authors Joseph Cali and John Dougill delve into the fascinating aspects of Shinto clarifying its relationship with Buddhism as well as its customs symbolism and pilgrimage routes This is followed by a fully illustrated guide to 57 major Shinto shrines throughout Japan many of which have been designated World Heritage Sites or National Treasures In each comprehensive

entry the authors highlight important spiritual and physical features of the individual shrines architecture design and art associated festivals and enshrined gods They note the prayers offered and for travelers the best times to visit With over 125 color photographs and 50 detailed illustrations of archetypical Shinto objects and shrines this volume will enthrall not only those interested in religion but also armchair travelers and visitors to Japan alike Whether you are planning to visit the actual sites or take a virtual journey this guide is the perfect companion Visit Joseph Cali s Shinto Shrines of Japan The Blog Guide <http://shintoshrinesofjapanblogguide.blogspot.jp> Visit John Dougill s Green Shinto dedicated to the promotion of an open international and environmental Shinto <http://www.greenshinto.com/wp>

A Year in the Life of a Shinto Shrine John K. Nelson, 2015-08-03 What we today call Shinto has been at the heart of Japanese culture for almost as long as there has been a political entity distinguishing itself as Japan A Year in the Life of a Shinto Shrine describes the ritual cycle at Suwa Shrine Nagasaki s major Shinto shrine Conversations with priests other shrine personnel and people attending shrine functions supplement John K Nelson s observations of over fifty shrine rituals and festivals He elicits their views on the meaning and personal relevance of the religious events and the place of Shinto and Suwa Shrine in Japanese society culture and politics Nelson focuses on the very human side of an ancient institution and provides a detailed look at beliefs and practices that although grounded in natural cycles are nonetheless meaningful in late twentieth century Japanese society Nelson explains the history of Suwa Shrine basic Shinto concepts and the Shinto worldview including a discussion of the Kami supernatural forces that pervade the universe He explores the meaning of ritual in Japanese culture and society and examines the symbols gestures dances and meanings of a typical shrine ceremony He then describes the cycle of activities at the shrine during a calendar year the seasonal rituals and festivals and the petitionary propitiary and rite of passage ceremonies performed for individuals and specific groups Among them are the Dolls Day festival in which young women participate in a procession and worship service wearing Heian period costumes the autumn Okunchi festival which attracts participants from all over Japan and even brings emigrants home for a visit the ritual invoking the blessing of the Kami for young children and the ritual sanctifying the earth before a building is constructed The author also describes the many roles women play in Shinto and includes an interview with a female priest Shinto has always been attentive to the protection of communities from unpredictable human and divine forces and has imbued its ritual practices with techniques and strategies to aid human life By observing the Nagasaki shrine s traditions and rituals the people who make it work and their interactions with the community at large the author shows that cosmologies from the past are still very much a part of the cultural codes utilized by the nation and its people to meet the challenges of today

A Social History of the Ise Shrines Mark Teeuwen, John Breen, 2017-02-09 The Ise shrine complex is among Japan s most enduring national symbols and A Social History of the Ise Shrines Divine Capital is the first book to trace the history of the shrines from their beginnings in the seventh century until the present day Ise enshrines the Sun Goddess Amaterasu the imperial ancestress and the most prominent among kami

deities and has played a vital role in Japan's social political and religious history. The most popular pilgrims attraction in the land from the sixteenth century onwards. In 2013 the Ise complex once again captured the nation's attention as it underwent its periodic rebuilding performed once every twenty years. Mark Teeuwen and John Breen demonstrate that the Ise Shrines underwent drastic re-inventions as a result of ongoing contestation between different groups of people in different historical periods. They focus on the agents responsible for these re-inventions, the nature of the economic political and ideological measures they took and the specific techniques they deployed to ensure that Ise survived one crisis after another in the course of its long history. This book questions major assumptions about Ise, notably the idea that Ise has always been defined by its imperial connections and that it has always been a site of Shinto. Written by leading authorities in the field of Shinto studies, this is the essential history of Japan's most significant sacred site.

The Essence of Shinto Motohisa Yamakage, 2010-08-05. In *The Essence of Shinto* revered Shinto master Motohisa Yamakage explains the core values of Shinto and explores both basic tenets and its more esoteric points in terms readily accessible to the modern Western reader. He shows how the long history of Shintoism is deeply woven into the fabric of Japanese spirituality and mythology; indeed it is regarded as Japan's very spiritual roots and discusses its role in modern Japan and the world. He also carefully analyzes the relationship of the spirit and the soul which will provide informed and invaluable insight into how spirituality affects our daily existence. Through the author's emphasis on the universality of Shinto and its prevalence in the natural world, the book will appeal to all readers with an appreciation of humanity's place in nature and the individual's role in the larger society.

Shinto the Kami Way Sokyō Ono, Ph.D., William P. Woodard, 2011-09-13. An excellently rounded introduction by an eminent Shinto scholar. Library Journal: Shinto, the indigenous faith of the Japanese people, continues to fascinate and mystify both the casual visitor to Japan and the long-time resident. Relatively unknown among the religions of the world, Shinto, *The Kami Way* provides an enlightening window into this Japanese faith. In its general aspects, Shinto is more than a religious faith. It is an amalgam of attitudes, ideas, and ways of doing things that through two millennia and more have become an integral part of the way of the Japanese people. Shinto is both a personal faith in the kami, objects of worship in Shinto, and an honorific for noble, sacred spirits and a communal way of life according to the mind of the kami. This introduction unveils Shinto's spiritual characteristics and discusses the architecture and function of Shinto shrines. Further examination of Shinto's lively festivals, worship, music, and sacred regalia illustrates Shinto's influence on all levels of Japanese life. Fifteen photographs, numerous drawings, and Dr. Ono's text introduce the reader to two millennia of indigenous Japanese belief in the kami and in communal life. Chapters include: *The Kami Way*, Shrines, Worship and Festivals, Political and Social Characteristics, Some Spiritual Characteristics.

The Essence of Shinto Motohisa Yamakage, 2006. Discusses the character and practices of Shinto. Reverence toward nature is the bedrock of Shinto, which otherwise has neither doctrine, commandments, gods, idols, nor organization. It does not use shrines, great and small, to center devotion, and the aim of the individual adherent is to purify

thought behavior and person to live the Dao or a moral life

The Invention of Religion in Japan Jason Ananda

Josephson, Jason Ananda Josephson Storm, 2012-10-03 Throughout its long history Japan had no concept of what we call religion There was no corresponding Japanese word nor anything close to its meaning But when American warships appeared off the coast of Japan in 1853 and forced the Japanese government to sign treaties demanding among other things freedom of religion the country had to contend with this Western idea In this book Jason Ananda Josephson reveals how Japanese officials invented religion in Japan and traces the sweeping intellectual legal and cultural changes that followed More than a tale of oppression or hegemony Josephson's account demonstrates that the process of articulating religion offered the Japanese state a valuable opportunity In addition to carving out space for belief in Christianity and certain forms of Buddhism Japanese officials excluded Shinto from the category Instead they enshrined it as a national ideology while relegating the popular practices of indigenous shamans and female mediums to the category of superstitions and thus beyond the sphere of tolerance Josephson argues that the invention of religion in Japan was a politically charged boundary drawing exercise that not only extensively reclassified the inherited materials of Buddhism Confucianism and Shinto to lasting effect but also reshaped in subtle but significant ways our own formulation of the concept of religion today This ambitious and wide ranging book contributes an important perspective to broader debates on the nature of religion the secular science and superstition

Japan's Holy War Walter Skya, 2009-04-03 Japan's Holy War reveals how a radical religious ideology drove the Japanese to imperial expansion and global war Bringing to light a wealth of new information Walter A Skya demonstrates that whatever other motives the Japanese had for waging war in Asia and the Pacific for many the war was the fulfillment of a religious mandate In the early twentieth century a fervent nationalism developed within State Shint This ultranationalism gained widespread military and public support and led to rampant terrorism between 1921 and 1936 three serving and two former prime ministers were assassinated Shint ultranationalist societies fomented a discourse calling for the abolition of parliamentary government and unlimited Japanese expansion Skya documents a transformation in the ideology of State Shint in the late nineteenth century and the early twentieth He shows that within the religion support for the German inspired theory of constitutional monarchy that had underpinned the Meiji Constitution gave way to a theory of absolute monarchy advocated by the constitutional scholar Hozumi Yatsuka in the late 1890s That in turn was superseded by a totalitarian ideology centered on the emperor an ideology advanced by the political theorists Uesugi Shinkichi and Kakehi Katsuhiko in the 1910s and 1920s Examining the connections between various forms of Shint nationalism and the state Skya demonstrates that where the Meiji oligarchs had constructed a quasi religious quasi secular state Hozumi Yatsuka desired a traditional theocratic state Uesugi Shinkichi and Kakehi Katsuhiko went further encouraging radical militant forms of extreme religious nationalism Skya suggests that the creeping democracy and secularization of Japan's political order in the early twentieth century were the principal causes of the terrorism of the 1930s which ultimately led to a holy war against Western

civilization *Understanding Shinto* C. Scott Littleton, 2011 Originally published Shinto Oxford New York Oxford University Press 2002 **Folk Religion in Japan** Ichiro Hori, 1974 Ichiro Hori's is the first book in Western literature to portray how Shinto Buddhist Confucian and Taoist elements as well as all manner of archaic magical beliefs and practices are fused on the folk level Folk religion transmitted by the common people from generation to generation has greatly conditioned the political economic and cultural development of Japan and continues to satisfy the emotional and religious needs of the people Hori examines the organic relationship between the Japanese social structure the family kinship system village and community organizations and folk religion A glossary with Japanese characters is included in the index **A History of Japanese Religion** 日本宗教史, 2001 Seventeen distinguished experts on Japanese religion provide a fascinating overview of its history and development Beginning with the origins of religion in primitive Japanese society they chart the growth of each of Japan's major religious organizations and doctrinal systems They follow Buddhism Shintoism Christianity and popular religious belief through major periods of change to show how history and religion affected each and discuss the interactions between the different religious traditions **Shintō In the History and Culture of Japan** Ronald S. Green, 2020-09-30 This book is a concise overview of Shint through a survey of its key concepts related archeological finds central mythology significant cultural sites political dimensions and historical developments Its goal is to promote an understanding of Shint as an enduring cultural phenomenon central to Japan past and present

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