

THE
FUNDAMENTALISM
PROJECT

Accounting for Fundamentalisms

The Dynamic Character of Movements



EDITED BY
MARTIN E. MARTY
AND
R. SCOTT APPLEBY

Accounting For Fundamentalisms Accounting For Fundamentalisms

Carl F. H. Henry



Accounting For Fundamentalisms Accounting For Fundamentalisms:

Accounting for Fundamentalisms Martin E. Marty, R. Scott Appleby, 2004-05 Accounting for Fundamentalisms features treatments of fundamentalist movements groups that often make headlines but are rarely understood as part of the multivolume Fundamentalism Project This book remains a standard reference source for comprehending the dynamics of fundamentalist movements around the world Surveying fundamentalist movements in Christianity Judaism Islam Hinduism Sikhism and Buddhism the contributors to Accounting for Fundamentalisms describe the organization of these movements their leadership and recruiting techniques and the ways in which their ideological programs and organizational structures shift over time in response to changing political and social environments

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The Psychology of Religious Fundamentalism Peter C. Hill, William Paul Williamson, 2005-03-31 This book presents an innovative psychological framework for understanding religious fundamentalism Blending extensive research and incisive analysis the highly regarded authors distinguish fundamentalist traditions from other faith based groups and illuminate the thinking and behavior of believers Offering respectful historically informed examinations of several major fundamentalist groups the volume challenges many commonly held stereotypes In the process it stakes out important new terrain for the psychological study of religion

BOOK JACKET *The Clash of Fundamentalisms* Tariq Ali, 2003-04-17 In this timely and important book new in paperback Tariq Ali is lucid eloquent literary and painfully honest as he dissects both Islamic and Western fundamentalism

Competing Fundamentalisms Sathianathan Clarke, 2017-03-29 Why do certain groups and individuals seek to do harm in the name of God While studies often claim to hold the key to this frightening phenomenon they seldom account for the crucial role that religious conviction plays not just in radical Islam but also in the fundamentalist branches of the world's two other largest religions Christianity and Hinduism As the first book to examine violent extremism in all three religions together *Competing Fundamentalisms* draws on studies in sociology psychology culture and economics while focusing on the central role of religious ideology to paint a richer portrait of this potent force in modern life Clarke argues that the forces of globalization fuel the aggression of these movements to produce the competing feature of religious fundamentalisms which have more in common with their counterparts across religious lines than they do with the members of their own religions He proposes ways to deescalate

religious violence in the service of peacemaking Readers will gain important insights into how violent religious fundamentalism works in the world s three largest religions and learn new strategies for promoting peace in the context of contemporary interreligious conflict

"Fundamentalism" and the Word of God J. I. Packer,1958-12-01 This modern classic by the author of *Knowing God* provides a comprehensive statement of the doctrine of Scripture from an evangelical perspective J I Packer explores the meaning of the word fundamentalism and offers a clear and well reasoned argument for the authority of the Bible and its proper role in the Christian life

Reforming Fundamentalism George M. Marsden,1995 A sequel and companion to the author s widely acclaimed *Fundamentalism and American Culture* this book uses the history of Fuller Theological Seminary as a lens through which to focus an examination of the broader story of evangelicalism and fundamentalism since the 1940s

The Uneasy Conscience of Modern Fundamentalism Carl F. H. Henry,2003-08-29 Originally published in 1947 *The Uneasy Conscience of Modern Fundamentalism* has since served as the manifesto of evangelical Christians serious about bringing the fundamentals of the Christian faith to bear in contemporary culture In this classic book Carl F H Henry the father of modern fundamentalism pioneered a path for active Christian engagement with the world a path as relevant today as when it was first staked out Now available again and featuring a new foreword by Richard J Mouw *The Uneasy Conscience of Modern Fundamentalism* offers a bracing world and life view that calls for boldness on the part of the evangelical community Henry argues that a reformation is imperative within the ranks of conservative Christianity one that will result in an ecumenical passion for souls and in the power to meaningfully address the social and intellectual needs of the world

Men of a Single Book Mateus Soares de Azevedo,2010 In this groundbreaking work award winning Brazilian journalist Azevedo presents a frank and objective account of how the label of fundamentalism can be applied to religious and secular faiths alike In the 21st century passionate and emotional attachment to a single point of view and the rejection of all others has become one of the main social political and religious issues leading to conflicts around the globe

Writing Fundamentalism Axel Stähler,Klaus Stierstorfer,2009-05-27 Given its discursive amplification and its very real impact on contemporary societies fundamentalism has become the focus of much scholarly attention However whereas it is commonly recognized to be centred on texts the complex and at times paradoxical relationship of fundamentalism with literature remains as yet largely unexplored Based on new research by an international team of scholars working in the fields of literary and cultural studies the essays gathered in this volume are based on a number of theoretical frameworks and debates and open up a historical perspective which engages critically with received notions of fundamentalism by exploring literary representations of fundamentalisms and the function of literature in fundamentalism they enquire into the underlying generic differences and incompatibilities as well as perhaps more unexpected the similarities and affinities between fundamentalism and literature Opening up a historical perspective reaching back to the early sixteenth century concepts of fundamentalism as a response to exclusively modernist tendencies since the beginning of the twentieth century are

challenged in this volume and several contributors begin to explore the rise of fundamentalisms at various points in history characterized by the crisis experience of cultural change While taking this conceptual base as a point of departure the articles collected here then spread out on a plurality of theoretical frameworks Alert to the productive friction between these discourses which it aims to elicit the volume confronts earlier research in the disciplines of theology history of religion sociology political history anthropology and if less copious literary studies with postcolonial and cultural studies With its general focus on writing in English including American and British literatures as well as the new literatures in English worldwide the collection takes into account cultural and historical affinities and differences which have contributed to the ongoing negotiations of fundamentalism and literature in the English language and transcends borders of both nations and academic disciplines In exploring new perspectives on fundamentalism and literature the volume offers tools for a better understanding of this interrelation which should be of interest to scholars across all disciplines concerned with

fundamentalism as a social and cultural phenomenon of ever growing global importance and impact **Fundamentalisms**

Comprehended Martin E. Marty, R. Scott Appleby, 2004-05 In this fifth volume of the Fundamentalism Project

Fundamentalisms Comprehended the distinguished contributors return to and test the endeavor's beginning premise that fundamentalisms in all faiths share certain family resemblances Several of the essays reconsider the project's original definition of fundamentalism as a reactive absolutist and comprehensive mode of anti secular religious activism The book concludes with a capstone statement by R Scott Appleby Emmanuel Sivan and Gabriel Almond that builds upon the entire Fundamentalism Project Identifying different categories of fundamentalist movements and delineating four distinct patterns of fundamentalist behavior toward outsiders this statement provides an explanatory framework for understanding and comparing fundamentalisms around the world Encyclopedia of Fundamentalism Brenda E. Brasher, 2001 Follows a broad definition of fundamentalism and covers fundamentalism across time and place although the emphasis remains on its primary

manifestation Protestant fundamentalism in the United States Women and Fundamentalism Shahin Gerami, 2012-11-12

During the past two decades the surge of religious fundamentalism in the United States and in the Muslim world has resulted in many studies of the status of women and other family issues This volume is a cross cultural study of women's social status in Iran Egypt and in the U S during different stages of religious fundamentalism In each of these countries women have been active participants in fundamentalist movements and this study shows that such participation enables women to reexamine their relationship to power in the family and in society and increase their group solidarity and feminist consciousness The author combined quantitative historical and interview techniques in her analysis gathering data by administering a questionnaire to middle class women in the three countries In Iran she interviewed selected women leaders about future gender roles in the Islamic Republic Students in women's studies Middle Eastern culture religion history sociology and psychology and political science will be interested in this publication **Understanding Fundamentalism** Richard T.

Antoun,2001 Visit our website for sample chapters **Religious Fundamentalism** Peter Herriot,2008-09-25 How does a religious fundamentalist come to embrace a counter cultural world view Fundamentalism can be analysed from a variety of perspectives It is a type of belief system which enables individuals to make sense of their lives and provides them with an identity It is a social phenomenon in which strictly religious people act according to the norms values and beliefs of the group to which they belong It is a cultural product in the sense that different cultural settings result in different forms of fundamentalism And it is a global phenomenon in the obvious sense that it is to be found everywhere and also because it is both a reaction against and also a part of the globalising modern world Religious Fundamentalism deals with all of these four levels of analysis uniquely combining sociological and psychological perspectives and relating them to each other Each chapter is followed by a lengthy case study and these range from a close textual analysis of George W Bush s second inaugural speech through to a treatment of Al Qaida as a global media event This book provides a comprehensive social scientific perspective on a subject of immense contemporary significance and should be of use both to university students and also to students of the contemporary world *Fundamentalism* Simon A. Wood,David Harrington Watt,2014-05-26 Essays considering how global fundamentalism influences our understanding of modern Christianity Judaism and Islam Thirty years after the Iranian Revolution and more than a decade since the events of 2001 the time is right to examine what the discourse on fundamentalism has achieved and where it might head from here In this volume editors Simon A Wood and David Harrington Watt offer eleven interdisciplinary perspectives framed by the debate between advocates and critics of the concept of fundamentalism that investigate it with regard to Christianity Islam and Judaism The essays are integrated through engagement with a common selection of texts on fundamentalism and a common set of questions about the utility and disadvantages of the term its varied application by scholars of particular groups and the extent to which the term can encompass a cross cultural set of religious responses to modernity Although the notion of fundamentalism as a global phenomenon dates from around 1980 the term itself originated in North American Protestantism approximately six decades earlier and acquired pejorative connotations within five years of its invention Since the early 1990s however many scholars have endorsed the view that the notion of fundamentalism as relying on literalist interpretations of the scriptures firm commitment to patriarchy or refusal to confine religious matters to the private sphere facilitates our understanding of modern religion by enabling us to identify and label structurally analogous developments in different religions Critics of the term have identified problems with it above all that the idea of global fundamentalism confuses more than it clarifies and unjustifiably overlooks downplays or homogenizes difference more than it identifies a genuine homogeneity The editor s rigorous exploration of both the usefulness and the limitations of the concept make it an excellent counterpoint to the many books that have a great deal to say about the former and very little to say about the latter It will also serve as an ideal text for religious studies history and anthropology courses that explore the complex interface between religion and modernity as well

as courses on theory and method in religious studies

Religious Fundamentalism in the Contemporary World

Santosh C. Saha, 2004 Contributors to this volume tackle the question of how to define the contours of current religious fundamentalism examining the private public postures of fundamentalist rhetoric the importance of its regional variants the damage it can do to regional national education systems

Women in Fundamentalism Maxine L. Margolis, 2019-10-10

Women in Fundamentalism examines the striking similarities in three extreme fundamentalist religious communities in their views about and treatment of women Whether Christian Jewish or Muslim the fundamentalist offshoots of these religions subject women to myriad restrictions in their daily lives All three seek to maintain male control over women's bodies women's activities and the people with whom women associate The three also share common ideologies about women's true nature and proper place The specific cases covered in this text are 1 Mormon polygamists specifically the Fundamentalist Church of Jesus Christ of Latter Day Saints FLDS who live in Utah Arizona Texas and isolated enclaves in Canada and Mexico 2 the Satmar Hasidim of Williamsburg Brooklyn Kiryas Joel a town in Rockland County New York and several settlements in Israel and 3 an extreme brand of Islam practiced by the Pashtun ethnic group of Afghanistan and neighboring areas of Pakistan This book effectively bridges the disciplines of women's studies religion and anthropology making it a valuable resource for professors and students seeking new qualitative and quantitative material on women's positions in various religious traditions

Fundamentalism at Home and Abroad Gerald A. Arbuckle, 2017-05-05

For most people fundamentalism in the modern world has become synonymous with a radical form of Islam but fundamentalism in many shapes and forms is also very much present in Western societies Yes fundamentalist economic political nationalistic and religious movements are aplenty in the West Using the lens of cultural anthropology Gerald A Arbuckle examines fundamentalist attitudes and movements in this book exploring why they arise and how readers can constructively respond to them

Conjectures and

Controversy in the Study of Fundamentalism

W. Paul Williamson, 2020-06-22 In *Conjectures and Controversy in the Study of Fundamentalism* W Paul Williamson takes a critical look at the sociohistorical emergence of fundamentalism and examines how historians constructed popular though questionable conceptions of the movement that have dominated decades of empirical research in psychology He further analyzes the notions of militancy and anti modernity as valid characterizations of fundamentalism and examines whether fundamentalism as a Christian Protestant phenomenon is useful in labelling global forms of religious extremism and violence In observing the lack of theory driven research the publication offers theories that situate fundamentalism as a social psychological phenomenon as opposed to some personal predisposition Students and scholars of fundamentalism will discover *Conjectures and Controversy in the Study of Fundamentalism* to be a provocative study on the topic

Whispering the Techniques of Language: An Mental Journey through **Accounting For Fundamentalisms Accounting For Fundamentalisms**

In a digitally-driven earth wherever screens reign great and instant communication drowns out the subtleties of language, the profound techniques and psychological nuances hidden within phrases often go unheard. However, situated within the pages of **Accounting For Fundamentalisms Accounting For Fundamentalisms** a captivating literary treasure sporting with organic thoughts, lies a fantastic quest waiting to be undertaken. Published by a skilled wordsmith, that wonderful opus attracts readers on an introspective trip, softly unraveling the veiled truths and profound influence resonating within the very cloth of each word. Within the psychological depths of this moving evaluation, we shall embark upon a sincere exploration of the book is key subjects, dissect their interesting publishing type, and fail to the effective resonance it evokes strong within the recesses of readers hearts.

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